



No.A.12024/5/2023-Admn.II
THE NATIONAL INSTITUTE OF HEALTH & FAMILY WELFARE
An Autonomous Institute under Ministry of Health & Family Welfare,
Government of India
Baba Gangnath Marg, Munirka, New Delhi-110067

Walk-in-Interview

The National Institute of Health and Family Welfare is an Autonomous / Apex Technical Institute under the Ministry of Health and Family Welfare for promoting Health and Family Welfare Programmes in the country through Education & Training, Research & Evaluation, specialized services, consultancy and advisory service.

The Institute is conducting 5th Foundation Training Programme (FTP-5) for GDMOs of CHS Cadre. The following posts for the CHS Training unit need to be filled as per details given below:-

| Sr. No | Name and No. of post (s) | Essential Qualifications | Experience required | Emoluments & Age limit | Date of Registration & Interview |
|--------|--------------------------|------------------------------------|--|--|--|
| 1. | Senior Consultant | MD (CHA) / MD (Community Medicine) | At least 3years' experience in teaching /training /research as Senior executive in MC/ Hospital/ Research based organization | Rs. 1,50,000/- p.m. Age limit: 64yrs. | 22 nd January, 2024 at 10.30 am |
| 2. | Training Consultant | DHA / MPH / MBA | 2 years of work experience in Teaching/ Training / Research in government, PSU or any other reputed organization. | Rs. 60,000/- p.m. Age limit: 62 yrs. | -do- |

NOTE:

- I. The need is immediate and candidates who can join at short notice may only apply.
- II. If the number of candidates appeared more than 30 for the positions Serial No. 1 & 2, screening test may be conducted.

Duration: The appointment will be for 06 (Six) Months after that extension may be given depending on the extension of the training program.

Place of Duty: NIHFW, Munirka, New Delhi.

General Instructions:

1. Age will be calculated on the date of Test / Interview. No age relaxation is admissible on these contractual posts.
2. **The period of working experience shall be counted only after the acquiring of essential qualification.**
3. Registration will be done on the basis of token system for these posts. Tokens will not be served after the closing of Registration time.
4. Interested and eligible candidates for positions of **Sl.No.1, 2** may appear for **Walk-in-Interview** which will be held on the above mentioned date and time and to report in the 1st Floor Computer Centre, Academic Block, NIHFW, New Delhi along with detailed CV as per performa enclosed and self-attested copies of age proof, photo ID proof, qualifications and experience certificates and **original certificates** for verification.
5. Candidates will have to make their own arrangement for appearing in interview and no TA / DA will be paid to them.
6. The NIHFW reserves the right to either fill up the post (s), or not, without assigning any reason.
7. The candidates reporting after registration time will not be entertained. The application and self-attested copies of certificates submitted at the time of registration will not be returned to candidates.
8. Candidates must ensure that he/she fulfils the requisite essential qualifications, experience and age etc. on the date of Interview.
9. Without original certificates, the candidates will not be considered for registration.
10. In case a candidate applies for more than one post, separate application forms to be submitted for each post.
11. Canvassing of any form will render candidate as disqualified.

DIRECTOR



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Recent
Passport size
colour photo

5th Foundation Training Programme for GDMOs of CHS Cadre

1. Name of the position applied for : _____
2. Name of the candidate in full : _____(Hindi)
_____(English)
3. Father's Name : _____
4. (a) Address for correspondence : _____
(b) Mobile phone No. : _____
(c) Email address : _____
5. Permanent Address : _____
6. Date of birth and present age : _____
(As on date of interview)
7. Whether belongs to SC/ST/OBC : _____
/EWS/PWD(Please specify)

8. Educational Qualifications:

| Sr. No. | Qualification | Board / University | Year of passing | Max. Marks | Marks obtained | Percentage (%) |
|---------|---------------|--------------------|-----------------|------------|----------------|----------------|
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9. Details of employment:

| Post held | Name of Deptt. / Organisation | From | To | Nature of duties performed |
|-----------|-------------------------------|------|----|----------------------------|
| | | | | |

10. In case of Pensioner:

| Name of the Organization with full address | Post held | Scale of Pay / PB with Grade Pay | Amount of Basic Pension | Remarks |
|--|-----------|----------------------------------|-------------------------|---------|
| | | | | |

11. Any other relevant information: _____

12. Please link the self-attested copies of certificates in support of your educational qualification, experience, Date of Birth, Caste etc.

13. List of enclosures
(i) _____ (ii) _____ (iii) _____
(iv) _____ (v) _____ (vi) _____

Date: _____

Signature of the applicant
Name: _____